

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

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5 **A RESOLUTION APPROVING AMENDED AGREEMENT NO. 26-0318-016-SF WITH THE CALIFORNIA
6 DEPARTMENT OF FOOD AND AGRICULTURE TO PROVIDE REIMBURSEMENT FOR THE INSECT
7 TRAPPING PROGRAM IN THE AMOUNT OF \$35,460.00 FOR FY 26/27**

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9 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors hereby finds,
determines, and declares that:

- 10 1) The Board of Supervisors of the County of Lake, State of California does hereby approve
11 and accept Agreement No. 26-0318-016-SF with the California Department of Food
12 Agriculture beginning July 1, 2026 through June 30, 2027, for reimbursement for the
Insect Trapping Program Agreement
- 13 2) The Chair of the Board of Supervisors is authorized to execute the
14 Agreement No. 26-0318-016-SF

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18 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
19 State of California at a regular meeting thereof on the _____ day of _____,
20 2026 by the following vote :

21
22 AYES:

23 NOES:

24 ABSENT OR NOT VOTING:

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1 RESOLUTION APPROVING AGREEMENT NO. 26-0318-016-SF
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

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7 COUNTY OF LAKE
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9 _____
10 CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14

15 
16 BY: _____
17 LLOYD GUINTIVANO
18 COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 JENAVIVE HERRINGTON
22 AUDITOR CONTROLLER


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(2601)