

**Board of Supervisors  
2025 Committee Assignments**

| <u>Committee</u>                                             | <u>Meeting Schedule</u>         | <u>2024 Members</u>      | <u>2025 Members</u>  |
|--------------------------------------------------------------|---------------------------------|--------------------------|----------------------|
| Ag Advisory Committee                                        | Convened as needed by           | E.J. Crandell            | Helen Owen           |
|                                                              | Ag Commissioner                 | Jessica Pyska            | Jessica Pyska        |
|                                                              |                                 |                          |                      |
| Airport Land and Use Committee                               | Convened as needed by           | Bruno Sabatier           | Bruno Sabatier       |
|                                                              | Director of Public Works        | Michael S. Green         | Brad Rasmussen       |
|                                                              |                                 |                          |                      |
| Area Agency on Aging Governing Board                         | Quarterly - Thursday @ 1:30 pm  | E.J. Crandell            | E.J. Crandell        |
|                                                              |                                 | Jessica Pyska            | Jessica Pyska        |
|                                                              |                                 | Susan Parker, Alt.       | Susan Parker, Alt.   |
| Area Planning Council/Transit Authority                      | Monthly -1st Weds @ 9am         | Moke Simon               | Jessica Pyska        |
|                                                              |                                 | Bruno Sabatier           | Bruno Sabatier       |
|                                                              |                                 | Michael S. Green, Alt.   | Brad Rasmussen, Alt. |
| Abandoned Vehicle Abatement Commission                       | Quarterly -3rd Weds @ 1pm       | Bruno Sabatier           | Bruno Sabatier       |
|                                                              |                                 | Moke Simon               | E.J. Crandell        |
|                                                              |                                 | Michael S. Green, Alt.   | Brad Rasmussen, Alt. |
| Blue Ribbon Committee for the Rehabilitation of Clear Lake   | Quarterly - Weds/Thurs @ 1pm    | E.J. Crandell            | Helen Owen           |
|                                                              |                                 | Michael S. Green         | Brad Rasmussen       |
|                                                              |                                 |                          |                      |
| California State Assn. of Counties (CSAC) Board of Directors | Quarterly - Thursday @ 10 am    | Bruno Sabatier           | Bruno Sabatier       |
|                                                              |                                 | Jessica Pyska, Alt.      | Jessica Pyska        |
|                                                              |                                 |                          |                      |
| Caltrans DEAL Committee                                      | Convened as needed by Caltrans  | E.J. Crandell            | Jessica Pyska        |
|                                                              |                                 | Moke Simon               | Helen Owen           |
|                                                              |                                 |                          |                      |
| Children's Council                                           | Monthly - 1st Wednesday @ 1pm   | Michael S. Green         | Bruno Sabatier       |
|                                                              |                                 | Bruno Sabatier, Alt.     | Brad Rasmussen, Alt. |
|                                                              |                                 |                          |                      |
| Comprehensive Drought Workgroup                              |                                 | Jessica Pyska            | Jessica Pyska        |
|                                                              |                                 | Michael S. Green         | Helen Owen           |
|                                                              |                                 |                          |                      |
| Continuum of Care Executive Committee                        | Monthly - 1st Thursday @ 4 pm   | Bruno Sabatier           | Bruno Sabatier       |
|                                                              |                                 | Michael S. Green, Alt.   | Brad Rasmussen, Alt. |
|                                                              |                                 |                          |                      |
| Disaster Council                                             | Quarterly - 3rd Thursday 3pm    | Moke Simon - Chair       | Helen Owen           |
|                                                              |                                 | Jessica Pyska-Vice Chair | Jessica Pyska        |
|                                                              |                                 |                          |                      |
| Economic Mobility Leadership Network (EMLN)                  |                                 | Bruno Sabatier           | Bruno Sabatier       |
| Eel-Russian River Commission (ERRC)                          | Has not met since 2019          | E.J. Crandell            | E.J. Crandell        |
|                                                              |                                 | Bruno Sabatier           | Bruno Sabatier       |
|                                                              |                                 |                          |                      |
| Emergency Medical Care Committee (EMCC)                      | Bi-Monthly                      | Michael S. Green         | Brad Rasmussen       |
|                                                              |                                 | Bruno Sabatier, Alt.     | Bruno Sabatier, Alt. |
|                                                              |                                 |                          |                      |
| Environmental Services Joint Powers Authority (ESJPA)        |                                 | Moke Simon               | Helen Owen           |
|                                                              |                                 | Lars Ewing               | Lars Ewing           |
|                                                              |                                 |                          |                      |
| Financial Audit Committee                                    | Convened as needed by           | Michael S. Green         | Brad Rasmussen       |
|                                                              | Auditor-Controller              | Bruno Sabatier, Alt.     | Bruno Sabatier       |
|                                                              |                                 |                          |                      |
| First 5 Commission                                           | Monthly-4th Wednesday @ 2:00pm  | Michael S. Green         | Brad Rasmussen       |
|                                                              |                                 | Bruno Sabatier, Alt.     | Bruno Sabatier, Alt  |
|                                                              |                                 |                          |                      |
| Geothermal Advisory Committee                                | Quarterly - Thursday @ 10:30 am | Moke Simon               | Helen Owen           |
|                                                              |                                 | Jessica Pyska            | Jessica Pyska        |
|                                                              |                                 |                          |                      |
| Golden State Finance Authority (GSFA)                        |                                 | E.J. Crandell            | E.J. Crandell        |
|                                                              |                                 | Jessica Pyska, Alt.      | Jessica Pyska, Alt.  |
|                                                              |                                 |                          |                      |
| Golden State Connect Authority (GSCA)                        |                                 | E.J. Crandell            | E.J. Crandell        |
|                                                              |                                 | Jessica Pyska, Alt.      | Jessica Pyska, Alt.  |
|                                                              |                                 |                          |                      |
| Group Health Insurance Committee                             | Convened as needed by           | Moke Simon               | Jessica Pyska        |
|                                                              | Human Resources Director        |                          |                      |
|                                                              |                                 |                          |                      |
| Hope Rising                                                  | Monthly - 2nd Monday @ 8:30 am  | Bruno Sabatier           | Bruno Sabatier       |
|                                                              | and 4th Thursday @ 9:00 am      | Jessica Pyska, Alt.      | Helen Owen, Alt.     |

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| <u>Committee</u>                                                                                     | <u>Meeting Schedule</u>                              | <u>2024 Members</u>                                                                         | <u>2025 Members</u>                                                                    |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Indian Gaming Local Benefit Committee                                                                | Convened as needed by CAO                            | Jessica Pyska<br>Bruno Sabatier                                                             | Jessica Pyska<br>Bruno Sabatier                                                        |
| Juvenile Justice Coordinating Council                                                                | Monthly - 3rd Thursday @ Noon                        | Michael S. Green                                                                            | Brad Rasmussen                                                                         |
| Lake County Clean Water Program Management Council<br>(Formerly Stormwater Program Advisory Council) | Quarterly - Thursdays @ 2pm                          | Bruno Sabatier<br>E.J. Crandell, Alt.                                                       | Helen Owen<br>Bruno Sabatier, Alt.                                                     |
| Lake County Community Risk Reduction Authority JPA<br>(LCCRRA)                                       | Monthly - 3rd Monday @ 3pm                           | Moke Simon - BOS<br>CAO Parker-Alternate<br>Jessica Pyska - LCWPD<br>DWR Director-Alternate | Jessica Pyska - BOS<br>CAO-Alternate<br>E.J. Crandell -LCWPD<br>DWR Director-Alternate |
| Lake County Fire Safe Council                                                                        | Monthly - 2nd Thursday @ 10am                        | Jessica Pyska                                                                               | Jessica Pyska                                                                          |
| Lake County Local Area Formation Commission (LAFCO)                                                  | Bi-Monthly - 3rd Weds @ 9:30am                       | Bruno Sabatier<br>Moke Simon<br>Michael S Green, Alt.                                       | Bruno Sabatier<br>Jessica Pyska<br>Brad Rasmussen, Alt.                                |
| Lake County Recreation Agency JPA                                                                    | Monthly                                              | Jessica Pyska<br>E.J. Crandell<br>Moke Simon, Alt.                                          | Jessica Pyska<br>Helen Owen<br>E.J. Crandell, Alt.                                     |
| Law Library Board of Trustees                                                                        | Monthly - 3rd Thursday @ Noon                        | Bruno Sabatier                                                                              | E.J. Crandell                                                                          |
| Mental Health Advisory Board                                                                         | Monthly - 2nd Thursday 3-5 pm                        | Michael S. Green<br>Moke Simon, Alt.                                                        | Brad Rasmussen<br>Bruno Sabatier, Alt.                                                 |
| National Association of Counties (NACo)                                                              |                                                      | Bruno Sabatier<br>Jessica Pyska, Alt.                                                       | Jessica Pyska<br>Bruno Sabatier, Alt.                                                  |
| North Coast Emergency Medical Service (EMS)                                                          | Quarterly - Thursday 10:30 am                        | Michael S. Green<br>Bruno Sabatier, Alt.                                                    | Brad Rasmussen<br>Helen Owen                                                           |
| North Coast Opportunities, Inc. (NCO)                                                                |                                                      | Jessica Pyska                                                                               | Jessica Pyska                                                                          |
| Public Defender Oversight Committee                                                                  | Convened as needed by CAO                            | Michael S. Green<br>E.J. Crandell                                                           | Brad Rasmussen<br>E.J. Crandell                                                        |
| Public Education & Govt (PEG) Board of Directors                                                     | Monthly - 2nd Monday 6 pm                            | Bruno Sabatier                                                                              | Bruno Sabatier                                                                         |
| Redevelopment Successor Agency Board                                                                 | Convened as needed by<br>Auditor-Controller          | Moke Simon                                                                                  | Helen Owen                                                                             |
| Rural County Representatives of CA (RCRC)                                                            |                                                      | E.J. Crandell<br>Jessica Pyska                                                              | E.J. Crandell<br>Jessica Pyska                                                         |
| Sonoma Clean Power Liaison                                                                           |                                                      | Jessica Pyska                                                                               | Jessica Pyska                                                                          |
| Tourism Improvement District (TID)                                                                   | Quarterly- 1st Weds @ 8:30am<br>Jan, Apr, July, Oct. | Susan Parker<br>Jessica Pyska, Alt.                                                         | Susan Parker<br>Helen Owen, Alt.                                                       |
| Workforce Alliance of the North Bay                                                                  | Quarterly - 3rd Friday @ 9am                         | Jessica Pyska<br>Moke Simon                                                                 | Jessica Pyska<br>Bruno Sabatier                                                        |
| <b><u>Ad Hoc/Task Force Committee Assignments</u></b>                                                |                                                      | <b><u>2024 Members</u></b>                                                                  | <b><u>2025 Members</u></b>                                                             |
| Middlecreek Restoration Committee                                                                    | Monthly - 1st Monday @ 10:30am                       | Bruno Sabatier<br>E.J. Crandell                                                             | Bruno Sabatier<br>E.J. Crandell                                                        |
| Potter Valley Project Ad Hoc Committee/FERC                                                          | Convened as needed by CAO                            | E.J. Crandell<br>Bruno Sabatier                                                             | E.J. Crandell<br>Bruno Sabatier                                                        |
| Solid Waste Mgmt. Plan Task Force                                                                    | Quarterly                                            | Bruno Sabatier<br>E.J. Crandell                                                             | Bruno Sabatier<br>Brad Rasmussen                                                       |
| Yolo County 2 x 2                                                                                    | Convened as needed by Yolo<br>County FCWCD           | E.J. Crandell<br>Bruno Sabatier<br>Michael S. Green, Alt.                                   | E.J. Crandell<br>Bruno Sabatier<br>Helen Owen, Alt.                                    |

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|-------------------------------------------------------------------------------------|---------------------------------|----------------------------|----------------------------|
| <b><u>Municipal Advisory Councils</u></b>                                           |                                 | <b><u>2024 Members</u></b> | <b><u>2025 Members</u></b> |
| Big Valley Advisory Committee (BVAC)                                                | Monthly - 2nd Weds @ 6pm        | Michael Green              | Brad Rasmussen             |
|                                                                                     |                                 | Jessica Pyska              | Jessica Pyska              |
| Central Region Town Hall (CeRTH)                                                    | Monthly - 2nd Monday @ 6:00pm   | E.J. Crandell              | E.J. Crandell              |
| Cobb Area Council (CAC)                                                             | Monthly - 3rd Thursday @ 6:30pm | Jessica Pyska              | Jessica Pyska              |
| Eastern Region Town Hall (ERTH)                                                     | Monthly - 1st Weds @ 4pm        | E.J. Crandell              | E.J. Crandell              |
| Middletown Area Town Hall (MATH)                                                    | Monthly - 2nd Thursday @ 7pm    | Moke Simon                 | Helen Owen                 |
| Scotts Valley Community Advisory Council                                            | Monthly - 4th Monday @ 5pm      | Michael S. Green           | Brad Rasmussen             |
| Western Region Town Hall (WRTH)                                                     | Monthly - 3rd Weds @ 5:30pm     | E.J. Crandell              | E.J. Crandell              |
| <b><u>Committees Appointed by the County Administrative Officer (FYI, only)</u></b> |                                 |                            |                            |
| Classification & Compensation Committee                                             | Convened as needed by CAO       | Michael S. Green           | Brad Rasmussen             |
|                                                                                     |                                 | Moke Simon                 | Jessica Pyska              |
| Office Space Committee                                                              | Convened as needed by CAO       | E.J. Crandell              | Brad Rasmussen             |
|                                                                                     |                                 | Moke Simon                 | Jessica Pyska              |
| Technology Governance Committee                                                     | Convened as needed by CAO       | Bruno Sabatier             | Bruno Sabatier             |