

**Amendment to AGREEMENT TO SERVICES Contract Between County of
Lake and MITCHELL HAUPTMAN.
For Indigent Defense Services**

This Amendment No. 1 to Agreement between the County of Lake, hereinafter referred to as “County”, and MITCHELL HAUPTMAN., hereinafter referred to as “Contractor” is made and entered into this 4th day of April, 2025 for an increase of \$49,000 (Forty Nine Thousand) for a total of possible compensation paid under contract to \$98,000.00 (Ninety Eight Thousand).

WHEREAS, the parties hereto have entered into an Agreement that commenced July 1, 2024, under which CONTRACTOR will provide indigent defense and conflict indigent defense services to COUNTY; and

WHEREAS, the original agreement was set to sunset on June 31, 2025, the Contractor has continued to provide the services to the County while the original amount nears or has reached exhaustion,

WHEREAS, the parties desire to amend the Agreement to increase the total of compensation and length of term. NOW, THEREFORE, the parties hereby agree as follows:

1. Compensation shall be amended to increase entire total of agreement to \$98,000. And the length of term from 12 months to eighteen (18) months (Agreement set to terminate on December 31, 2025) any extensions past this amount is subject to approval of the Board of Supervisors.
2. Contractor will no longer be accepting new case assignments and is solely working on pre-existing cases for the County.

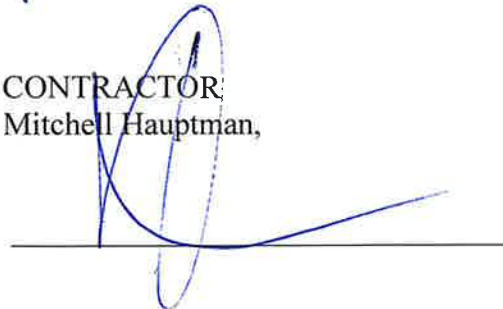
The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

Executed at County of Lake, California on April 4th, 2025

COUNTY OF LAKE
Susan Parker, CAO or designee



CONTRACTOR
Mitchell Hauptman,



APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel
By: Carlos Torrez, Sr. Deputy County Counsel

