

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

4
5 **A RESOLUTION APPROVING AMENDED AGREEMENT NO. 24-0132-016-SF WITH THE CALIFORNIA**
6 **DEPARTMENT OF FOOD AND AGRICULTURE TO PROVIDE REIMBURSEMENT FOR THE INSECT**
7 **TRAPPING PROGRAM IN THE AMOUNT OF \$41,312.00 FOR FY 24/25**

8
9 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors hereby finds,
determines, and declares that:

- 10 1) The Board of Supervisors of the County of Lake, State of California does hereby approve
11 and accept amended Agreement No. 24-0132-016-SF with the California Department of Food
12 Agriculture beginning July 1, 2024 through June 30, 2025, for reimbursement for the
Insect Trapping Program Agreement
- 13 2) The Chair of the Board of Supervisors is authorized to execute the amended
14 Agreement No. 24-0132-016-SF

15
16
17
18 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
19 State of California at a regular meeting thereof on the _____ day of _____,
20 2025 by the following vote :

21
22 **AYES:**

23 **NOES:**

24 **ABSENT OR NOT VOTING:**

25 ///

26 ///

27 ///

28

1 RESOLUTION APPROVING AMENDED AGREEMENT NO. 24-0132-016-SF
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

(2601)
PAGE 2

3 RESOLUTION NO. _____
4
5
6

7 COUNTY OF LAKE
8

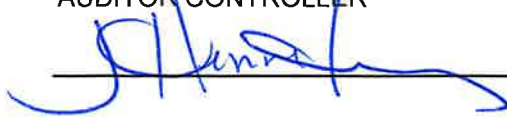
9 _____
10 CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14

15
16 BY: 
17 LLOYD GUINTIVANO
18 COUNTY COUNSEL

19
20 AUDITOR REVIEW:
21 JENAVIVE HERRINGTON
22 AUDITOR CONTROLLER

23 
24
25
26
27

23 ///

24 ///

25 ///

26 ///

27 ///

28

(2601)