

Lake County Publishing
Lake County Record-Bee
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LAKE COUNTY CLERK OF THE BOARD
JOHANNA DELONG
255 N. FORBES ST.
LAKEPORT, CA 95453

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Invoice Text: **BOARD OF SUPERVISORS
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Board of Supervisors, County of Lake, State of California, will be conducting a **PUBLIC HEARING** on **TUESDAY, May 6th at 11:30 A.M.** in the Board of Supervisors Chambers in the Courthouse located at 255 N. Forbes Street, Lakeport, CA 95453. The purpose of this hearing is to consider a resolution to amend the Master Fee Schedule to make fee adjustments based on Consumer Price Index (CPI) and/or cost studies that provide reasonable substantiation of actual expenses of providing services. This hearing will include the following departments: Animal Care and Control, Auditor-County Clerk, Building Safety Division, Code Enforcement, Environmental Health, Planning, Public Health, Public Services, Public Works, Sheriff, and Water Resources.

All interested parties are invited to attend the meeting and provide any comments they believe are appropriate. Send written comments to the Clerk of the Board of Supervisors at 255 N. Forbes Street, Room 109, Lakeport, CA 95453. To submit a written comment on any agenda item please visit <https://countyoflake.legistar.com/Calendar.aspx> and click on the eComment feature linked to the meeting date. If a comment is submitted after the meeting begins, it may not be read during the meeting but will become a part of the record. A list of proposed fees are on file with the Clerk of the Board for public review.

If you challenge the action of the Board of Supervisors on any of the above stated items in court, it may be limited to only those issues raised at the public hearing described in this notice or in written correspondence delivered to the Clerk of the Board of Supervisors at, or prior to, the public hearing.

SUSAN PARKER
Clerk of the Board
By: Johanna DeLong
Assistant Clerk to the Board 4-26/25

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Affidavit of Publication STATE OF CALIFORNIA County of Lake

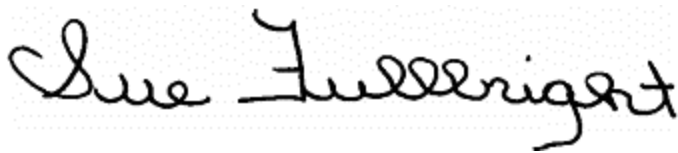
I, Sue Fullbright, being first duly sworn, depose and say: That at and during all the dates and times herein mentioned I was, and now am the legal clerk of the Lake County Record-Bee, a newspaper published for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and which is, and has been, established, printed and published at regular intervals, to-wit: Daily (except Sunday and Monday) in the City of Lakeport, County and State aforesaid, for more than one year preceding the date of the publication below mentioned, a newspaper of general circulation, as that term is defined by Section 6,000 et al, of the Government Code of the State of California, and is not and was not during any said times, a newspaper devoted to the interests or denomination, or for any members of such classes, professions, trades, callings, races or denominations.

That at, and during all of said dates and times herein mentioned, affiant had and now has knowledge and charge of all notes and advertisements appearing in said newspaper; that the notice of which the annexed is printed copy, was published each week in the regular and entire issue of one or more number of the said newspaper during the period and times of publication thereof, to-wit:

For 1 issue published therein on the following date, viz: 04/26/2025;

that said notice was published in said newspaper proper and not in a supplement; that said notice, as so published, was set in type not smaller than nonpareil, and was preceded with words printed in black face type not smaller than nonpareil, describing and expressing in general terms the purport and character of said notice, as fully appears from the exact copy of said notice, which is hereto annexed as aforesaid.

Executed this 28th day of April, 2025 at Lakeport, California. I hereby declare under penalty of perjury that I have read the foregoing and that it is true and correct.



Sue Fullbright, Legal Clerk

Legal No. **0006891945**

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SUSAN PARKER

Clerk of the Board

By: Johanna DeLong
Assistant Clerk to the Board

4-26/25