

1                   **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**  
2                   **ORDINANCE NO. \_\_\_\_\_**

3                   **AN ORDINANCE AMENDING SECTION 21-3.7 OF CHAPTER 21 OF THE**  
4                   **ORDINANCE CODE OF THE COUNTY OF LAKE BY ADOPTING A**  
5                   **SECTIONAL DISTRICT ZONING MAP NO. 3.7(b) 1. \_\_\_\_\_**

6                   **REZONING THE LANDS FOR THE GUENOC VALLEY MIXED USE PLANNED DEVELOPMENT**  
7                   **PROJECT**

8                   **THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE ORDAINS AS FOLLOWS:**

9                   **Section 1:**       Section 21-3.7 of Chapter 21 of the Ordinance Code of the County of Lake is hereby  
10 amended by the adoption of Sectional District Zoning Map Number 3.7.(b)1.\_\_\_\_; so as to Rezone 21000  
11 Santa Clara Road, Middletown, CA being further described as **Assessor Parcel Number 014-380-09** Lake  
12 County Records, Lake County, California.

13                   **Middletown Housing Site (Santa Clara)**

14                   **Parcel Number: 014-380-09**

15                   **FROM: “R1-FF-FW-WW” Single-family Residential – Floodway Fringe – Floodway & Waterway**

16                   **TO: “R2-FF-FW-WW” Two-Family Residential – Floodway Fringe – Floodway & Waterway**

17                   All as shown on that certain map known as Sectional District Zoning Map Number 3.7(b)1.\_\_\_\_;                     
18 a true and correct copy of said map is marked **Exhibit A**, attached hereto, and by this reference made a part  
19 thereof.

20                   **Section 2:**       The Board of Supervisors has independently reviewed and considered the  
21 environmental effects of the Rezone, as set forth in the Final EIR that was prepared for this project, and has  
22 independently reviewed and evaluated the CEQA Findings of Fact and Statement of Overriding  
23 Considerations referenced herein.

24                   **Section 3:**       This rezoning is consistent with the Lake County General Plan and the Middletown  
25 Area Plan as amended.

26                   **Section 4:**       All ordinances or parts of ordinances or resolutions or parts of resolutions in conflict  
27 herewith are hereby repealed to the extent of such conflict and no further.

28                   **Section 5:**       This ordinance shall take effect on the \_\_\_\_\_ day of \_\_\_\_\_, 2025 and  
within fifteen (15) days after adoption of the ordinance, the Clerk to the Board of Supervisors shall publish a

1 summary of the ordinance with the names of those supervisors voting for and against the ordinance and the  
2 Clerk shall post in the office of the Clerk to the Board of Supervisors a certified copy of the full text of the  
3 adopted ordinance along with the names of those supervisors voting for and against the ordinance. The  
4 foregoing ordinance was introduced before the Board of Supervisors on the \_\_\_\_\_ day of  
5 \_\_\_\_\_, 2025, and passed by the following vote on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

6 AYES:

7 NOES:

8 ABSENT OR NOT VOTING:

9

10 \_\_\_\_\_  
Chair, Board of Supervisors

11 ATTEST: SUSAN PARKER  
12 Clerk of the Board of Supervisors

13

14 By: \_\_\_\_\_  
Deputy

15

16 APPROVED AS TO FORM:

17 By: \_\_\_\_\_  
LLOYD GUINTIVANO  
18 County Counsel

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20 **EXHIBIT A- SANTA CLARA HOUSING SITE REZONE MAP**

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LEGAL DESCRIPTION

REAL PROPERTY IN THE UNINCORPORATED AREA OF THE COUNTY OF LAKE, STATE OF CALIFORNIA,  
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THAT CERTAIN TRACT OF LAND CONVEYED BY  
HARRIET JANE STANLEY, ET VIR., TO HORACE E. CHILDERS, ET UX., BY DEED DATED MARCH 20, 1944,  
OF RECORD IN BOOK 155 OF OFFICIAL RECORDS OF LAKE COUNTY AT PAGE 16, AT THE  
NORTHWESTERLY CORNER OF THE TRACT CONVEYED BY HORACE E. CHILDERS, ET UX., TO ARTHUR L.  
ROGERS, ET UX., BY DEED DATED AUGUST 5, 1947, OF RECORD IN BOOK 189 OF OFFICIAL RECORDS  
OF LAKE COUNTY AT PAGE 100, AND RUNNING THENCE, FROM SAID POINT OF BEGINNING, ALONG  
THE BOUNDARY LINE OF SAID TRACT SO CONVEYED TO ROGERS, ET UX., AND ITS SOUTHERLY  
EXTENSION SOUTH 29° 30' 00" WEST, 457.00 FEET, TO THE SOUTHWESTERLY LINE OF SAID TRACT  
CONVEYED BY STANLEY, ET VIR., TO CHILDERS, ET UX.; THENCE NORTH 71° 15' 00" WEST, ALONG  
THE SOUTHWESTERLY LINE OF SAID CHILDERS TRACT, TO THE MIDDLE OF DRY CREEK; THENCE  
NORTHEASTERLY, ALONG THE MIDDLE OF DRY CREEK, TO THE MOST NORTHERLY CORNER OF SAID  
CHILDERS TRACT; AND THENCE SOUTH 71° 15' 00" EAST, ALONG THE NORTHERLY LINE OF SAID  
CHILDERS TRACT, TO THE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE APPROVING A LOT  
LINE ADJUSTMENT, RECORDED OCTOBER 13, 1992, AS INSTRUMENT NO. 1992-021672 OF OFFICIAL  
RECORDS.

NOTE: BEARINGS AND DISTANCES SHOWN ON THIS MAP FOR THE PERIMETER OF SUBJECT PROPERTY,  
EXCLUDING DRY CREEK, PER 78 RS 29, LAKE COUNTY RECORDS.

EXHIBIT "A"

SECTION 3.7(B)1. \_\_\_\_\_, OF ORDINANCE 1602

WE HEREBY CERTIFY THAT THE  
PLANNING COMMISSION OF LAKE COUNTY,  
CALIFORNIA, ADOPTED THIS MAP  
ON THE \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_

\_\_\_\_\_  
CHAIR, PLANNING COMMISSION

\_\_\_\_\_  
SECRETARY, PLANNING COMMISSION

WE HEREBY CERTIFY THAT THIS  
MAP CONSTITUTES SECTION 3.7(B)1. \_\_\_\_\_, OF  
ORDINANCE 1602 OF LAKE COUNTY, CALIFORNIA  
AND THAT SECTION WAS ADOPTED BY  
ORDINANCE \_\_\_\_\_, PASSED  
ON THE \_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_

\_\_\_\_\_  
CHAIR, BOARD OF SUPERVISORS

\_\_\_\_\_  
CLERK TO THE BOARD OF SUPERVISORS

Legend

- APPROXIMATE BOUNDARY LINE
- R1 SINGLE FAMILY RESIDENTIAL DISTRICT
- NEW ZONING: R2 - TWO FAMILY RESIDENTIAL DISTRICT
- FLOODWAY (FW) COMBINING DISTRICT
- WATERWAY (WW) COMBINING DISTRICT
- PARKING (P) COMBINING DISTRICT

Zoning Map

OF THE LANDS OF  
LIH SCR Holdings  
AS DESCRIBED IN DOC. NO. 2018-015454  
LAKE COUNTY RECORDS  
MAHA SANTA CLARA SUBDIVISION  
21000 SANTA CLARA ROAD  
COUNTY OF LAKE,  
STATE OF CALIFORNIA

BY ALBION SURVEYS  
ST. HELENA,  
CALIFORNIA



JANUARY 27, 2020  
APN 014-380-09

