

**AMENDMENT NO. 2 TO AGREEMENT TO SERVICES CONTRACT
BETWEEN COUNTY OF LAKE AND MITCHELL HAUPTMAN
FOR INDIGENT SERVICES**

This Amendment No. 2 to Agreement between the County of Lake, hereinafter referred to as "County", and MITCHELL HAUPTMAN., hereinafter referred to as "Contractor" is made and entered into this 26th day of August, 2025 for an increase of \$27,000 (Twenty Seven Thousand) for a total of possible compensation paid under contract to \$125,000.00 (One Hundred Twenty Five Thousand).

WHEREAS, the parties hereto have entered into an Agreement that commenced July 1, 2024, under which CONTRACTOR will provide indigent defense and conflict indigent defense services to COUNTY; and

WHEREAS, the original agreement was set to sunset on June 31, 2025, and amended to end December 31, 2025, the Contractor has continued to provide the services to the County while the original amount nears or has reached exhaustion; and

WHEREAS, the parties desire to amend the Agreement to increase the total of compensation.

NOW, THEREFORE, the parties hereby agree as follows:

1. Compensation shall be amended to increase entire compensation total to \$125,000.

The Parties agree that all other terms and conditions of the original Agreement as amended, shall remain in full force and effect.

Executed at Lakeport, California on August 26, 2025.

COUNTY OF LAKE


Eddie Crandell (Aug 29, 2025 12:36:36 PDT)

CHAIR, Board of Supervisors

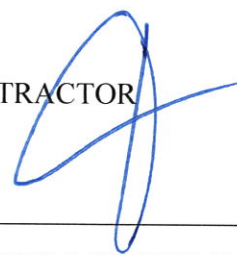
ATTEST:

SUSAN PARKER
Clerk to the Board of Supervisors


By: Johanna DeLong (Aug 29, 2025 16:39:14 PDT)



CONTRACTOR



MITCHELL HAUPTMAN

APPROVED AS TO FORM:

LLOYD C. GUINTIVANO
County Counsel

By: 