

AMENDMENT #2B TO THE FOOD SERVICE AGREEMENT

This Amendment is made and entered into by and between County of Lake ("Client"), and Summit Food Service, LLC ("Company") (collectively "the Parties").

WHEREAS, the Parties have entered into a certain Food Service Agreement (the "Agreement"), effective October 1, 2022;

WHEREAS, the Parties have agreed to extend the Agreement with a pricing adjustment; and

WHEREAS, the Parties now desire to amend said Agreement upon the terms and conditions stated herein.

NOW, THEREFORE, the Parties, intending to be legally bound hereby, mutually agree as follows:

1. **Term.** This Agreement shall be extended for an additional year beginning October 1, 2025. The term shall automatically renew for additional one-year periods thereafter unless otherwise terminated per the Agreement.
2. **Payment Arrangement.** Per Exhibit C, section 2.4 of the Agreement, pricing at Exhibit C, section 1.A.a. shall be amended to reflect:
 - a. **Scaled Rate.** Client shall pay Company the rate per meals served:

Population	Current Price	CPI %	New Price
>129	TBN		TBN
130-150	\$3.757	3.8%	\$3.899
151-171	\$3.398	3.8%	\$3.527
172-192	\$3.127	3.8%	\$3.245
193-213	\$2.914	3.8%	\$3.024
214-234	\$2.776	3.8%	\$2.881
235-255	\$2.666	3.8%	\$2.767
256-276	\$2.576	3.8%	\$2.673
277-297	\$2.504	3.8%	\$2.599
298-318	\$2.445	3.8%	\$2.537
319-339	\$2.398	3.8%	\$2.489
340-360	\$2.361	3.8%	\$2.450
Staff Meals	\$6.83	3.8%	\$7.089

This Amendment is effective as of October 1, 2025. All other terms and conditions of the original Agreement (as modified from time to time) shall remain in full force and effect unless otherwise amended as provided in the Agreement.

CLIENT: County of Lake

COMPANY: Summit Food Service, LLC

Signature: 
Brad Rasmussen (Oct 8, 2025 10:46:27 PDT)

Name: Brad Rasmussen

Title: Chair, Board of Supervisors

Date: 10/08/2025

Signed by:
Signature: 
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Name: Roshon Cody

Title: President

Date: 9/10/2025

