

From: [Max Stockton](#)
To: [Vance Ricks](#)
Subject: RE: UP 23-09; IS 23-29; GR 25-01 Poverty Flats Ranch
Date: Monday, January 6, 2025 3:06:44 PM
Attachments: [image001.png](#)

Thank you Vance.



Max Stockton

Assistant Planner II

Department of Community Development
255 N. Forbes St.
Lakeport, CA 95453

Phone: (707) 263-2221 x 38120

Fax: (707) 263-2225

Email: max.stockton@lakecountyca.gov

CONFIDENTIALITY NOTICE: The contents of this email message and any attachments are intended solely for the addressee(s) and may contain confidential and/or privileged information and may be legally protected from disclosure. If you are not the intended recipient of this message or their agent, or if this message has been addressed to you in error, please immediately alert the sender by reply email and then delete this message and any attachments. If you are not the intended recipient, you are hereby notified that any use, dissemination, copying, or storage of this message or its attachments is strictly prohibited.

From: Vance Ricks <Vance.Ricks@lakecountyca.gov>

Sent: Monday, January 6, 2025 1:12 PM

To: Max Stockton <Max.Stockton@lakecountyca.gov>; sham@blm.gov; cdavis@blm.gov; BLM_CA_Web_ML@blm.gov; localverification@cannabis.ca.gov; kyle.stoner@wildlife.ca.gov; R2CEQA@wildlife.ca.gov; Paul.Duncan@fire.ca.gov; Daniel.Gjerde@dot.ca.gov; jesse.robertson@dot.ca.gov; jacob.rightnar@dot.ca.gov; Ryan Lewelling <Ryan.Lewelling@lakecountyca.gov>; Jack Smalley <Jack.Smalley@lakecountyca.gov>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; David Bingham <David.Bingham@lakecountyca.gov>; Dennis Keithly <Dennis.Keithly@lakecountyca.gov>; Benjamin Moore <Benjamin.Moore@lakecountyca.gov>; PGEPlanReview@pge.com; CentralValleySacramento@waterboards.ca.gov; Stephanie.Tadlock@waterboards.ca.gov; centralvalleysac@waterboards.ca.gov; wrth.chairman@gmail.com; schwenger@prodigy.net; aleksanderzegreat@gmail.com; mariackann@gmail.com; info@lowerlakecommunityactiongroup.com; rvineyards@sonic.net; mathtownhall@gmail.com; Admin.assistant@krca.biz; Brian Hanson <brian.hanson@hotmail.com>; cobbmccarthys@gmail.com; gscottdtm@gmail.com

Subject: RE: UP 23-09; IS 23-29; GR 25-01 Poverty Flats Ranch

Plans prepared by Northpoint Consulting Group, Inc dated 10/25/24 entitled Poverty Flats Ranch, Major Use Permit APN 006-004-22.

Sheet C0, General Note 2 states

THIS IS NOT A BOUNDARY SURVEY. HOWEVER, THIS IS NOT A BOUNDARY SURVEY.
HOWEVER, EAST BOUNDARY INFORMATION BY STEWART LAND SERVICES, PLS 9644, DATED
02-09-2024. NORTHPOINT CONSULTING GROUP, INC. HAS NOT VERIFIED THIS PROPERTY
BOUNDARY.

Should be the West line, surveyor shall also provide letter that the West line of the Subject
Parcel has been located on the ground for setback purposes.

Thanks

Vance

From: Max Stockton <Max.Stockton@lakecountyca.gov>

Sent: Monday, January 6, 2025 12:28 PM

To: sham@blm.gov; cdavis@blm.gov; BLM_CA_Web_ML@blm.gov;
localverification@cannabis.ca.gov; kyle.stoner@wildlife.ca.gov; R2CEQA@wildlife.ca.gov;
Paul.Duncan@fire.ca.gov; Daniel.Gjerde@dot.ca.gov; jesse.robertson@dot.ca.gov;
jacob.rightnar@dot.ca.gov; Ryan Lewelling <Ryan.Lewelling@lakecountyca.gov>; Jack Smalley
<Jack.Smalley@lakecountyca.gov>; Katie Carpenter <Katie.Carpenter@lakecountyca.gov>; David
Bingham <David.Bingham@lakecountyca.gov>; Dennis Keithly <Dennis.Keithly@lakecountyca.gov>;
Benjamin Moore <Benjamin.Moore@lakecountyca.gov>; Vance Ricks
<Vance.Ricks@lakecountyca.gov>; PGEPlanReview@pge.com;
CentralValleySacramento@waterboards.ca.gov; Stephanie.Tadlock@waterboards.ca.gov;
centralvalleysac@waterboards.ca.gov; wrth.chairman@gmail.com; schwenger@prodigy.net;
aleksanderzegreat@gmail.com; mariackann@gmail.com;
info@lowerlakecommunityactiongroup.com; rvineyards@sonic.net; mathtownhall@gmail.com;
Admin.assistant@krca.biz; Brian Hanson <brian.hanson@hotmail.com>; cobbmccarthys@gmail.com;
gscotttdtm@gmail.com

Subject: UP 23-09; IS 23-29; GR 25-01 Poverty Flats Ranch

Hello,

Please find Notice of Intent that Major Use Permit UP 23-09, Poverty Flats Ranch, a cannabis
project has an Initial Study, Mitigated Negative Declaration, ready for your review. Please
provide comments by February 6, 2025. All applicable documents are attached with this
email.

Thank you,

Max Stockton
Assistant Planner II
Department of Community Development
255 N. Forbes St.
Lakeport, CA 95453



Phone: (707) 263-2221 x 38120
Fax: (707) 263-2225
Email: max.stockton@lakecountyca.gov

CONFIDENTIALITY NOTICE: The contents of this email message and any attachments are intended solely for the addressee(s) and may contain confidential and/or privileged information and may be legally protected from disclosure. If you are not the intended recipient of this message or their agent, or if this message has been addressed to you in error, please immediately alert the sender by reply email and then delete this message and any attachments. If you are not the intended recipient, you are hereby notified that any use, dissemination, copying, or storage of this message or its attachments is strictly prohibited.

Secure Message Info

Message ID	X3TjBSZmup3xc7CGr6sXtR
Message Expires	Monday, 13 January
Message URL	https://filetransfer.co.lake.ca.us/message/X3TjBSZmup3xc7CGr6sXtR
Permission	If you forward this email with the secure random download link, whomever you forward this to can download the files attached to this message.

Files attached to this message

Filename	Size
Bio Report.pdf	6.7 MB
NOC.pdf	997 KB
Hydrology report and DMP.pdf	3.41 MB
NOI Poverty.pdf	383 KB

PMP.pdf	692 KB
Preliminary Grading Plans.pdf	1.87 MB
Site Plans.pdf	782 KB
Stamped NOI Poverty.pdf	532 KB
Summary Form.pdf	2.02 MB
UP 23-09 IS-MND.pdf	4.25 MB

[Download Attached Files](#)

[Reply to this Secure Message](#)

If you need assistance accessing or using this Secure Message System, please contact support at

fileTransferService@co.lake.ca.us.