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RESOLUTION NO. _____

A RESOLUTION APPROVING THE AMENDED AGREEMENT NO. 24-0469-019-SF WITH THE STATE OF CALIFORNIA, DEPARTMENT OF FOOD AND AGRICULTURE FOR COMPLIANCE WITH THE PIERCE'S DISEASE AGREEMENT IN THE NEW AMOUNT OF \$71,377.56 FOR THE NEW PERIOD OF JULY 1, 2025 THROUGH SEPTEMBER 30, 2027.

RESOLVED THAT THE BOARD OF SUPERVISORS hereby finds, determines and declares that:

- 1) The Board of Supervisors of the County of Lake, State of California, does hereby approve and accept the amended Agreement No.24-0469-019-SF with the California Department of Food and Agriculture for the costs involved in trapping and inspection activities for Pierce's Disease/ GWSS Program in accordance with the obligations and specifications of said agreement.
- 2) The Chair of the Board of Supervisors is authorized to execute said agreement.

THIS RESOLUTION WAS PASSED BY THE BOARD OF SUPERVISORS, of the County of Lake,
State of California at a regular meeting thereof on the _____ day of
_____, 2026 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

III
III
III

1 RESOLUTION APPROVING AMENDED AGREEMENT NO. 24-0469-019-SF
2 RESOLUTION NO. _____
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7 COUNTY OF LAKE
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10 _____
11 CHAIR, BOARD OF SUPERVISORS

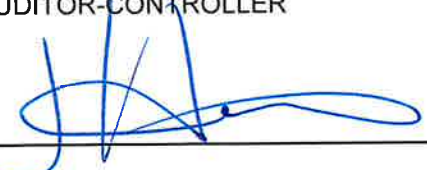
12 ATTEST: SUSAN PARKER
13 CLERK OF THE BOARD OF SUPERVISORS

14 BY: _____
15

16 APPROVED AS TO FORM:
17 LLOYD GUINTIVANO
18 COUNTY COUNSEL

19 BY:  _____

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28 AUDITOR APPROVAL:
JENAVIVE HERRINGTON
AUDITOR-CONTROLLER

BY:  _____

