

Summit Food Services Amendment III

THIS THIRD AMENDMENT (“Third Amendment”) has an effective date June 1, 2026 (Third Amendment Effective Date”) between the County of Lake, a political subdivision of the State of California (“County”) and Summit Food Services (“Vendor”) with an address of 500 East 52nd Street North Sioux Falls, SD 57104.

WHEREAS, on October 1, 2022, County and Vendor entered into an Inmate Food Services Agreement (“Agreement”), under which the Vendor agreed to provide meals and services to the inmate population at the Lake County Jail. The parties hereto desire to further amend the terms of the Agreement to modify **EXHIBT “C” FISCAL PROVISIONS, 1 A, INMATE MEAL RATE.**

Inmate Population			Current Price Scale	Revised Price Scale
	<	67		TBN
67	-	87		\$6.042
88	-	108		\$5.009
109	-	129		\$4.353
130	-	150	\$3.899	\$3.899
151	-	171	\$ 3.527	\$ 3.527
172	-	192	\$ 3.245	\$ 3.245
193	-	213	\$ 3.024	\$ 3.024
214	-	234	\$ 2.881	\$ 2.881
235	-	255	\$ 2.767	\$ 2.767
256	-	276	\$ 2.673	\$ 2.673
277	-	297	\$ 2.599	\$ 2.599
298	-	318	\$ 2.537	\$ 2.537
319	-	339	\$ 2.489	\$ 2.489
340	-	360	\$ 2.450	\$ 2.450
Religious / Medical Meals			Scale Price	Scale Price
Staff Meals			\$7.089	\$7.089

1. Except as expressly modified by this Third Amendment, the provisions, and conditions of the original Agreement, as amended, are unchanged and shall remain in full force and effect. The original Agreement, as expressly modified by this Third Amendment, is the complete agreement of the parties and supersedes all prior or contemporaneous agreements and representations whether written or oral and may not be further modified or amended except by written amendment.

Summit Food Services
Amendment III

IN WITNESS WHEREOF, the parties hereto have executed this Operating Plan:

COUNTY:

Chair, Board of Supervisors

Date

ATTEST:

Susan Parker
Clerk of the Board

Deputy Clerk

Date

Contractor:

Signed by:
Roshon Cody

Summit Food Services

Roshon Cody

Type or Printed Name

President

Title

Date

APPROVED AS TO FORM:


Digitally signed by Lloyd C. Guintivano
DN: cn=Lloyd C. Guintivano, c=US,
o=County of Lake, ou=Office of the County
Counsel,
email=lloyd.guintivano@lakecountycal.gov,
Date: 2026.06.24 12:51:14 -0700

Lloyd Guintivano
County Counsel

June 24, 2026

Date

Summit Food Services Amendment III