

|      |        |       |                             |              |                 |
|------|--------|-------|-----------------------------|--------------|-----------------|
| Dist | COUNTY | ROUTE | POST MILES<br>TOTAL PROJECT | SHEET<br>No. | TOTAL<br>SHEETS |
| 01   | Lak    | CR    | POST MILE<br>TOTAL PROJECT  | 11           | 204             |

|                           |      |
|---------------------------|------|
| REGISTERED CIVIL ENGINEER | DATE |
| PLANS APPROVAL DATE       |      |

*LAKE COUNTY OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.*

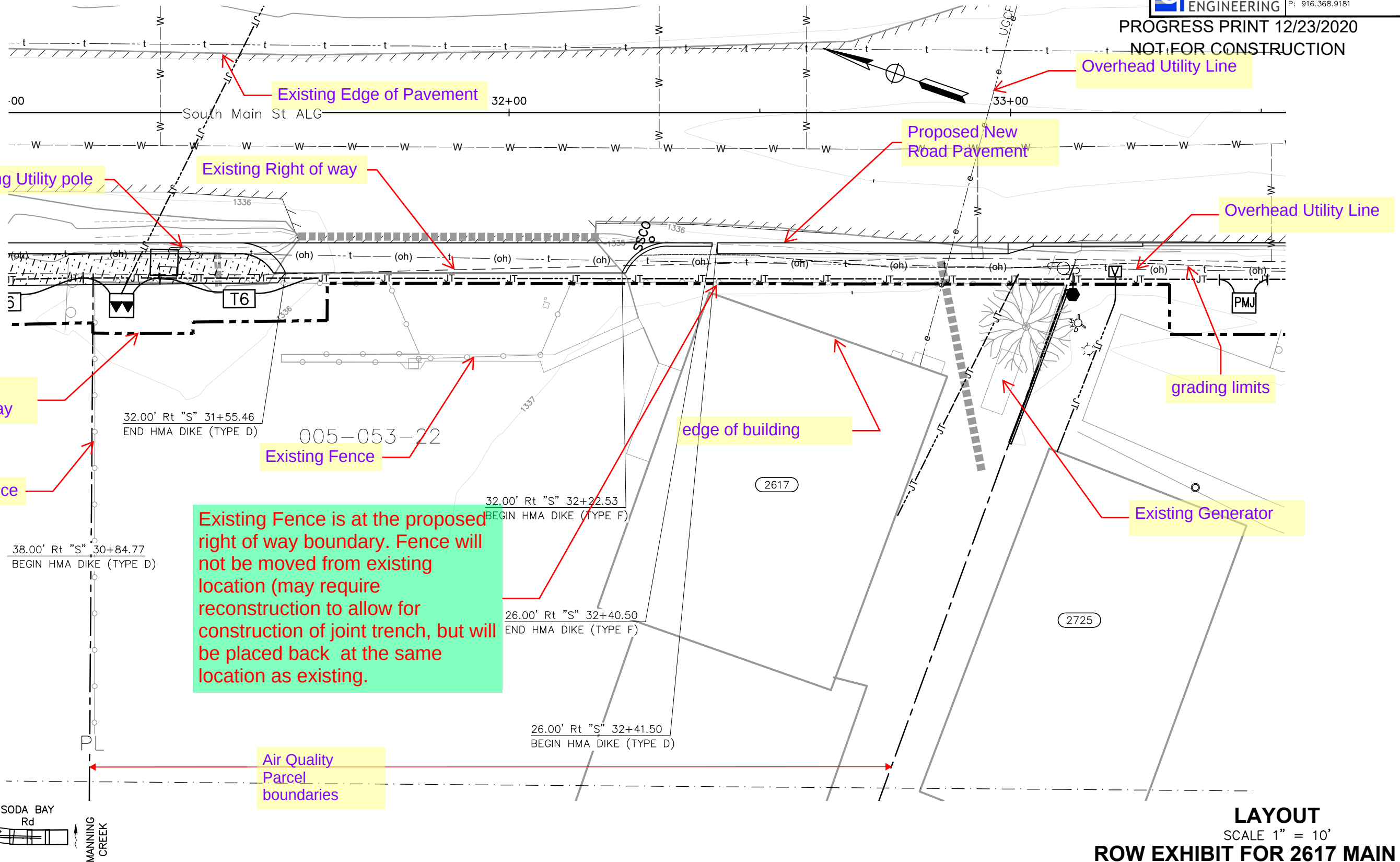
  

|                                                                                                                  |                                                                                  |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
|  <b>QUINCY</b><br>ENGINEERING | 11017 COBBLEROCK DRIVE, SUITE 100<br>RANCHO CORDOVA, CA 95670<br>P: 916.368.9181 |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

NOTE:

LEGEND:

RIGHT OF WAY

☐

**LAYOUT**  
SCALE 1" = 10'  
**ROW EXHIBIT FOR 2617 MAIN ST.**

DATE PLOTTED: Monday, April 25, 2022

LAST REVISION

BORDER LAST REVISED 7/2/2010

RELATIVE BORDER SCALE  
IS IN INCHES

UNIT      UNIT