

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____
4

5 A RESOLUTION APPROVING A COOPERATIVE AGREEMENT NO. 25-7306-0256-RA WITH THE U.S.
6 DEPARTMENT OF AGRICULTURE TO PROVIDE A WILDLIFE DAMAGE CONTROL PROGRAM FOR
7 THE COUNTY OF LAKE FOR THE PERIOD OF JULY 1, 2025 THROUGH JUNE 30, 2026 IN THE
8 AMOUNT OF \$137,317.48; JULY 1, 2026 THROUGH JUNE 30, 2027 IN THE AMOUNT OF \$146,638.26
9 AND JULY 1, 2027 THROUGH JUNE 30, 2028 IN THE AMOUNT OF \$149,007.30.

10 WHEREAS a predatory wildlife damage control program is a benefit to the general public
11 in the County of Lake.

12 NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors hereby finds,
13 determines, and declares that:

- 14 1) The Board of Supervisors of the County of Lake, State of California does hereby approve
15 and accept the Financial Plan and Cooperative Agreement No.25-7306-0256-RA
16 beginning July 1, 2025, through June 30, 2028, with the U.S. Department of Agriculture,
17 Animal and Plant Health Inspections Service, Wildlife Services, to reduce, terminate
18 and/or prevent predation and damage to livestock, crops or other property by
19 damaging birds and mammals.
- 20 2) The Chair of the Board of Supervisors is authorized to execute the
21 Agreement No. 25-7306-0256-RA.

22 THIS RESOLUTION was passed by the Board of Supervisors, County of Lake,
23 State of California at a regular meeting thereof on the _____ day of _____,
24 2025 by the following vote :

25 AYES:

26 NOES:

27 ABSENT OR NOT VOTING:

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1 RESOLUTION APPROVING AGREEMENT NO. 25-7306-0256-RA
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

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7 COUNTY OF LAKE
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CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14

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16 BY: 
17 LLOYD GUINTIVANO
COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 JENAVIVE HERRINGTON
AUDITOR CONTROLLER

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