

RECORDING REQUESTED BY AND RETURN
TO:

PACIFIC GAS AND ELECTRIC COMPANY
300 Lakeside Drive, Suite 210
Oakland, California 94612
Attn: Land Rights Library

Location: City/Uninc _____

Recording Fee \$ _____

Document Transfer Tax \$ _____

- ☐ This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
☐ Computed on Full Value of Property Conveyed, or
☐ Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale
☐ Exempt from the fee per GC 27388.1 (a) (2); This document is subject to Documentary Transfer Tax

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD# 2414-07-10079

EASEMENT MODIFICATION AGREEMENT

COUNTY OF LAKE, a political subdivision of the State of California, ("**First Party**"),

makes this agreement ("**Agreement**") with PACIFIC GAS AND ELECTRIC COMPANY, a California corporation ("**Second Party**"), affecting the lands of First Party, situated in the unincorporated area of the County of Lake, State of California, and described as follows:

(APN 062-501-020)

The parcel of land quitclaimed by T.A. McChristy Company to County of Lake by deed dated December 11, 1996 and recorded December 31, 1996 as Document No. 96-021319 and therein designated as the 10th parcel, Lake County Records.

Second Party is the owner of the following right of way and easement within First Party's said lands (the "**Easement**"):

The easement deed from Caryl R. Dow and Naomi W. Dow to Second Party dated December 26, 1957 and recorded February 6, 1958 in Book 288 at page 507, Lake County Records.

Second Party desires, and First Party is willing, to modify a portion of the route as shown upon Second Parties Drawing L-14-07-13, labeled Exhibit "A", attached hereto and made a part hereof, lying within said lands, to the strip described as follows:

An easement over a strip of land of the uniform width of 32 feet lying 16 feet on each side of the line described as follows:

Commencing at the southeast corner of LOT 926 of Spring Valley Lakes Subdivision as shown upon map filed for record August 8, 1966 in Book 9 of Town Maps at page 22 through 49, inclusive, Lake County Records and thence running along the easterly boundary line of said 10th parcel

(a) north 13°50' west 222.5 feet, more or less
to the TRUE POINT OF BEGINNING of said line; thence leaving said easterly boundary line
(1) south 65°05' west 345 feet more or less to an existing electric pole, thence
(2) north 52°57' west 508 feet more or less to an existing electric pole, thence
(3) north 21°43' west 54.5 feet more or less to a point in the westerly boundary line of said 10th parcel.

The basis of bearing used in the foregoing description is based on a course in the deed dated December 26, 1957 and recorded February 6, 1958 in Book 288 at page 507, Lake County Records which course according to said deed has a bearing of south 52°57'00" east 1940.00 feet.

First Party hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within the easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

First Party further grants to Second Party the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

NOW, THEREFORE, in consideration of the foregoing and for good and valuable consideration paid to First Party by Second Party, the receipt of which is hereby acknowledged, the parties agree that the Easement shall be modified in the manner and to the extent hereinbefore stated and First Party hereby grants to Second Party the rights necessary to effect such modification.

Except as expressly set forth herein, this Agreement shall not in any way alter, modify, or terminate any provision of the Easement.

The legal description herein, or the map attached hereto, defining the location of this Agreement, was prepared by Second Party pursuant to Section 8730 (c) of the Business and Professions Code.

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

This Agreement shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF the parties hereto have executed this Agreement this 21 day of October, 2025.

"First Party"

COUNTY OF LAKE, a political subdivision
of the State of California

SIGNED IN COUNTERPART

Chair, Board of Supervisors

"Second Party"

PACIFIC GAS AND ELECTRIC
COMPANY, a California corporation



Name: Chadwick Wyler
Title: Supervisor, Land Acquisition

I hereby certify that a resolution was adopted
on the ____ day of _____, 20____, by the

authorizing the foregoing grant of easement.

By _____

Attach to LD: 2414-07-10079

Area: 7

Land Service Office: Sacramento

Line of Business: Electric Distribution (43)

Business Doc Type: Easements

MTRSQ: 24.14.07.13.13

PG&E Drawing Number: L-14-07-13

LD of any affected documents: 2414-07-0047

LD of any Cross-referenced documents: 2414-07-0047

Plat No.: U31

Type of interest: Electric Pole Line (3), Easement Modification Agreements (41),

Order: 35524566

County: Lake

Prepared By: B4LZ

Checked By: TST2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Contra Costa)

On October 21, 2025, before me, Travis Weeks Notary Public,
Insert name
personally appeared Chadwick Wyler

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

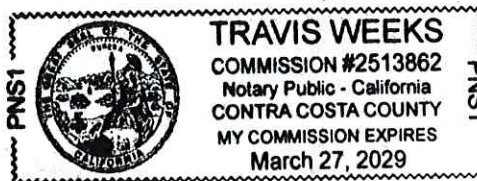


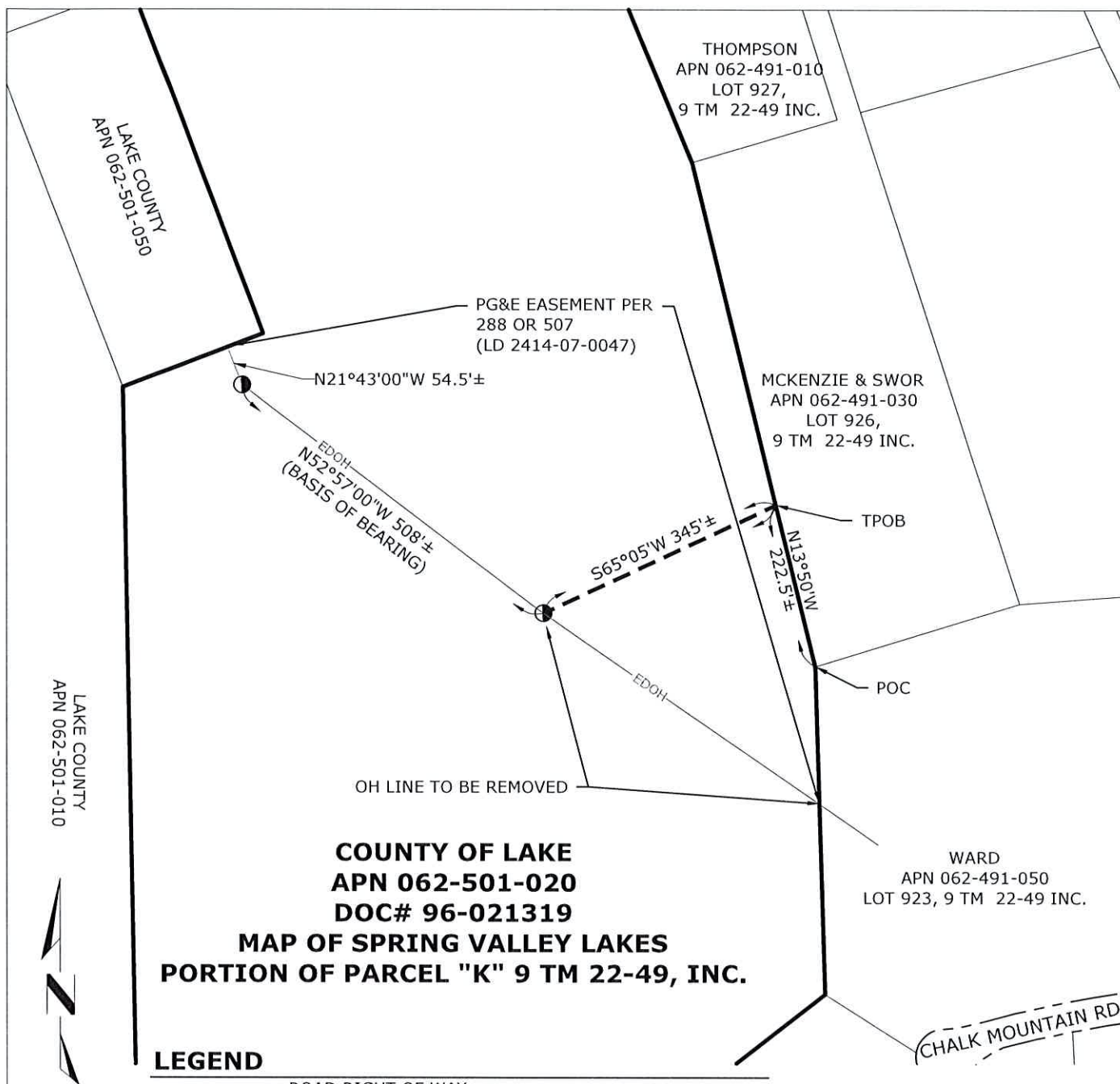
Signature of Notary Public

(Seal)

CAPACITY CLAIMED BY SIGNER

- ☐ Individual(s) signing for oneself/themselves
☐ Corporate Officer(s) of the above named corporation(s)
☐ Trustee(s) of the above named Trust(s)
☐ Partner(s) of the above named Partnership(s)
☐ Attorney(s)-in-Fact of the above named Principal(s)
☐ Other _____





LEGEND

- ROAD RIGHT OF WAY
- SUBJECT PROPERTY LINE
- ADJACENT PROPERTY LINES
- CENTERLINE 32' WIDE EASEMENT AREA (11,040 SQFT ±)
- EXISTING POLE
- EDOH EXISTING ELECTRICAL DISTRIBUTION OVERHEAD LINE
- TPOB TRUE POINT OF BEGINNING
- POC POINT OF COMMENCEMENT

PROPERTY LINES ARE APPROXIMATE AND FOR REFERENCE PURPOSES ONLY.
UNLESS OTHERWISE SHOWN, ALL COURSES EXTEND TO OR ALONG BOUNDARIES OR LINES.

SHEET 1 OF 1
EXHIBIT "A"

PG&E - CWSP - REDBUD 1101 LR323962 PH 1.4					SCALE 1" = 200'	DATE 9/5/2025
SECTION SW1/4 NE1/4 13	TOWNSHIP 14N	RANGE 7W	MERIDIAN MDM	COUNTY OF: LAKE	CITY OF: UNINCORPORATED	
				F.B.: N/A	DR.BY: B4LZ	CH.BY: TST2
PLAT MAP REFERENCES			U31 9 TM 22-49, INC.	PG&E	NORTH COAST DIVISION	35524566 AUTHORIZE
						L-14-07-13 DRAWING NO.