

From: [Annje Dodd, PhD P.E.](#)
To: [Max Stockton](#)
Cc: [Robert Barthel](#); [Kurt Barthel](#)
Subject: [EXTERNAL] RE: August 5, 2025 @9:30am
Date: Thursday, July 17, 2025 9:10:32 AM
Attachments: [image001.png](#)
[image003.png](#)
[image004.png](#)
[image005.png](#)
[image785098.png](#)
[image609102.png](#)
[image886063.png](#)

Any of the other dates in August work. September doesn't work because the applicant will be out of the country. If we have to move into October, I will need to check in with the applicant.

Annje Dodd, PhD P.E.
Principal Engineer



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From: Max Stockton <Max.Stockton@lakecountyca.gov>
Sent: Thursday, July 17, 2025 7:45 AM
To: Annje Dodd, PhD P.E. <Annje@northpointeureka.com>
Cc: Robert Barthel <bbarthel11@gmail.com>; Kurt Barthel <fxcrkfm6172@sbcglobal.net>
Subject: RE: August 5, 2025 @9:30am

Hello,

May I have an approximate date that will work for all of you?

Thank you,



Max Stockton
Assistant Planner II
Department of Community Development
255 N. Forbes St.
Lakeport, CA 95453
Phone: (707) 263-2221 x 38120
Fax: (707) 263-2225
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From: Annje Dodd, PhD P.E. <Annje@northpointeureka.com>
Sent: Wednesday, July 16, 2025 9:08 PM
To: Max Stockton <Max.Stockton@lakecountyca.gov>
Cc: Robert Barthel <bbarthel11@gmail.com>; Kurt Barthel <fxcrkfm6172@sbcglobal.net>
Subject: [EXTERNAL] Re: August 5, 2025 @9:30am

Thank you!

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Annje Dodd, PhD P.E.

Principal Engineer



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From: Max Stockton <Max.Stockton@lakecountyca.gov>
Sent: Wednesday, July 16, 2025 6:59:21 PM
To: Annje Dodd, PhD P.E. <Annje@northpointeureka.com>
Cc: Robert Barthel <bbarthel11@gmail.com>; Kurt Barthel <fxcrkfm6172@sbcglobal.net>
Subject: RE: August 5, 2025 @9:30am

Absolutely! Allow me a few days to work on this.



Max Stockton

Assistant Planner II

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From: Annje Dodd, PhD P.E. <Annje@northpointeureka.com>
Sent: Wednesday, July 16, 2025 4:55 PM
To: Max Stockton <Max.Stockton@lakecountyca.gov>
Cc: Robert Barthel <bbarthel11@gmail.com>; Kurt Barthel <fxcrkfm6172@sbcglobal.net>
Subject: [EXTERNAL] RE: August 5, 2025 @9:30am
Importance: High

Hi Max,

I am so sorry, but unfortunately something has come up so that the August 5th date no longer works for me or the Barthel's. Could we please move this item to another date in August?

Thank you,
Annje

Annje Dodd, PhD P.E.
Principal Engineer



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From: Max Stockton <Max.Stockton@lakecountyca.gov>
Sent: Tuesday, July 15, 2025 12:50 PM
To: Annje Dodd, PhD P.E. <Annje@northpointeureka.com>
Cc: Robert Barthel <bbarthel11@gmail.com>; Kurt Barthel <fxcrkfm6172@sbcglobal.net>
Subject: August 5, 2025 @9:30am

Hello All,

I am pre-notifying all of you that these items are about to be posted for the public on July 21, 2025, regarding the appeal of the Poverty Flats Ranch project. Please see the Memorandum to the Board and all applicable attachments that are not yet public. I wanted to provide you with sufficient notice to enable you to submit any comments, and to inform others that public comments should be received promptly. Please note I must provide the staff report to the board clerk by July 21, 2025 for publication by Friday, August 1, 2025. As such, comments received after July 21 will be included as green sheets. Comments may be submitted to LakeCounty.ClerkoftheBoard@lakecountyca.gov. Please CC me.

I hope this notice helps,



Max Stockton

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Filename	Size
BOS Memo PL-25-198.pdf	685 KB
F - Site Visit Pictures.pdf	14 MB
A - Staff Report.pdf	973 KB
A1 - Site Plans.pdf	1.19 MB
A2 - Conditions of Approval.pdf	307 KB
A3 - Draft ISMND redlined.pdf	4.24 MB
A4 - Property Management Plan.pdf	771 KB
A5 - Hydrology report and DMP.pdf	3.44 MB
A6 - Biological Assessment.pdf	7.04 MB
A7 - Agency Comments.pdf	1.18 MB
A8 - Public Comment.pdf	7.98 MB
B -5-22-2025 PC MINUTES POVERTY FLATS PL25-68, UP 23-09.pdf	90.8 KB
C - PL-25-198 Appeal Application.pdf	1.48 MB
D - Botanical Survey.pdf	7.79 MB

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