

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

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5 **A RESOLUTION APPROVING AMENDED AGREEMENT NO. 25-0002-011-SF WITH THE CALIFORNIA**
6 **DEPARTMENT OF FOOD AND AGRICULTURE TO PROVIDE REIMBURSEMENT FOR THE INSECT**
7 **TRAPPING PROGRAM IN THE AMOUNT OF \$35,460.00 FOR FY 25/26**

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9 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors hereby finds,
determines, and declares that:

10 1) The Board of Supervisors of the County of Lake, State of California does hereby approve
11 and accept Agreement No. 25-0002-011-SF with the California Department of Food
12 Agriculture beginning July 1, 2025 through June 30, 2026, for reimbursement for the
Insect Trapping Program Agreement

13 2) The Chair of the Board of Supervisors is authorized to execute the
14 Agreement No. 25-0002-011-SF

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18 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
19 State of California at a regular meeting thereof on the _____ day of _____,
20 2025 by the following vote :

21
22 AYES:

23 NOES:

24 ABSENT OR NOT VOTING:

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1 RESOLUTION APPROVING AGREEMENT NO. 25-0002-011-SF
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

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7 COUNTY OF LAKE
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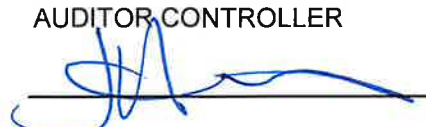
9 _____
10 CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14

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16 BY: 
17 LLOYD GUINTIVANO
18 COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 JENAVIVE HERRINGTON
22 AUDITOR CONTROLLER


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(2601)