

AMENDMENT NO. 3
to
AGREEMENT
between
CITY OF LAKEPORT MUNICIPAL SEWER DISTRICT
and
LAKE COUNTY SANITATION DISTRICT

This Amendment No. 3 dated June 5, 2001 modifies that Agreement dated September 12, 1995 by and between CLMSD and LACOSAN regarding mutually provided sewer service for the North Lakeport area and Unincorporated South Lakeport Area.

WHEREAS, CLMSD and LACOSAN have previously executed the above referenced Agreement and Amendments 1 and 2 to that Agreement which provides for the acceptance and treatment of sewage flows from Assessment Districts 9-1, 9-3 and certain Big Valley Indian Rancheria Lands, and

WHEREAS, LACOSAN desires to provide additional sewer service to certain Big Valley Indian Rancheria Lands for a noncommercial community center building as shown on Exhibit "H", and

WHEREAS, CLMSD is willing to accept and treat sewage flows from the Rancheria Lands shown on Exhibit "H" subject to certain conditions.

NOW, THEREFORE, based on the above recitals, CLMSD and LACOSAN agree as follows:

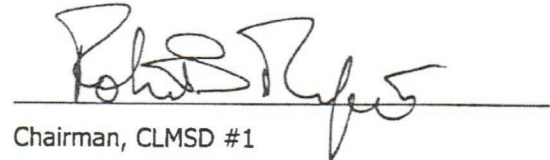
1. Add to the End of Section 1 of the Agreement Dated September 12, 1995, the Following Conditions:

11. CLMSD agrees to accept and treat sewage flows from the single parcel of the Big Valley Indian Rancheria as shown on Exhibit "H" which is attached hereto and made a part of this Agreement.
12. LACOSAN agrees that no sewage connections will be made to the parcel until capacity expansion fees in the amount of \$15,500 have been paid to CLMSD.
13. LACOSAN agrees to monitor and to take steps necessary to insure that the sewage flow from APN 08-006-02 as shown on Exhibit "H" does not exceed an average of 500 gallons per day in any single month and, that the character of the sewage from

the parcel shall be equivalent to that from 2.5 typical single family dwellings in CLMSD.

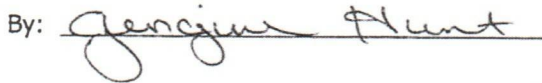
IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

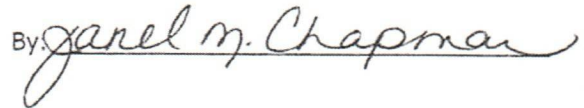

Chairman, Board of Directors
LACOSAN


Chairman, CLMSD #1

ATTEST: Kelly F. Cox
Clerk to the Board of Supervisors

ATTEST: Janel M. Chapman
City Clerk

By: 

By: 

APPROVED AS TO FORM:


CAMERON L. REEVES
County Counsel

APPROVED AS TO FORM:


STEVEN J. BROOKES
City Attorney

Attachment – Exhibit "H"



30/29
31/32

Por. Sec. 32 T. 14 N. R. 9 W.

T. R. A.
57-016
57-018
57-051
57-052

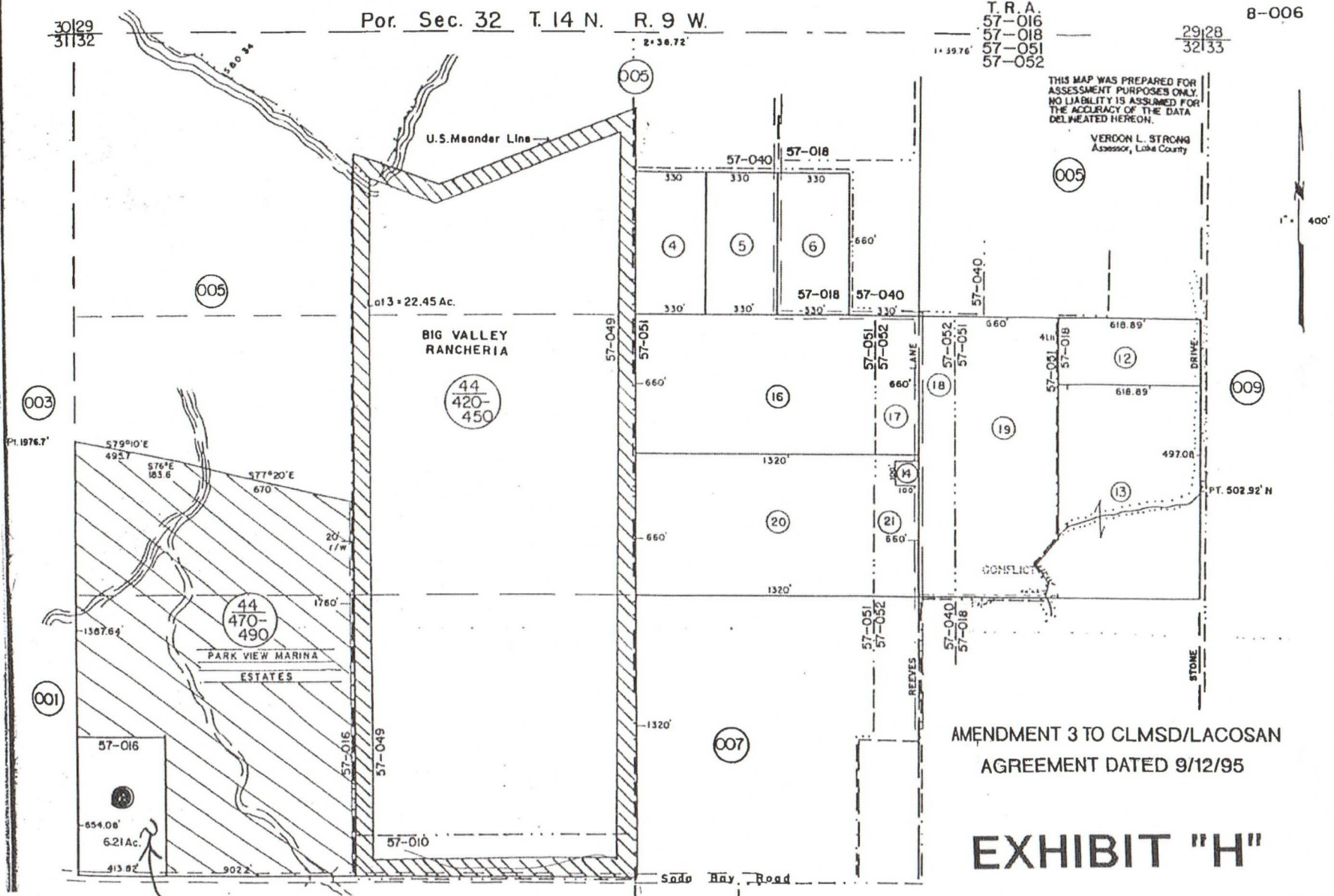
8-006

29/28
32/33

THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSES ONLY.
NO LIABILITY IS ASSUMED FOR
THE ACCURACY OF THE DATA
DELINEATED HEREON.

VERDON L. STRONG
Assessor, Lake County

1" = 400'



AMENDMENT 3 TO CLMSD/LACOSAN
AGREEMENT DATED 9/12/95

EXHIBIT "H"

APN 08-06-02